

IMMACULATE CONCEPTION CATHOLIC CHURCH

Pastor: Rev. C. Todd Lloyd

Deacon: Bob McDonner

Religious Education:

Rachel Christ

Music Coordinator:

Becky Boudreaux

Sunday Masses: 7:00, 9:00, and 11:00 AM

Sat. Vigil: 4:00 PM

Daily Masses:

Wed-Fri. Eucharist 8:00 AM & **Tues.** 6:00pm

Care of the Sick: Emergency calls immediately. The Eucharist is brought to the sick weekly. Families of those who are sick are encouraged to notify the Parish Office.

**P.O. Box 158
Lakeland, LA 70752**



**Parish Office 627-5124
Religious Education Office 627-5819
Immaculateconceptionlakeland.com**

Reconciliation: Saturday Vigil 4:00 PM. Saturday 3:00 PM and Tuesday 5:30pm

Marriage: Couples are asked to contact the priest at the beginning of the period of engagement or at least six months prior to the projected date of marriage.

Baptism: Celebrated monthly except during Lent & Advent. Please contact the Parish Office during early months of pregnancy. Baptism preparation is required.

Scriptures for the Week

Monday: I Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11,
or, for Labor Day, any readings from the
Mass "For the Blessings of Human
Labor," nos. 907-911
Tuesday: I Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19
Wednesday: I Cor 7:25-31; Ps 45:11-12, 14-17;
Lk 6:20-26
Thursday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6;
Mt 1:1-16, 18-23 [18-23]
Friday: I Cor 9:16-19, 22b-27; Ps 84:3-6, 12;
Lk 6:39-42
Saturday: I Cor 10:14-22; Ps 116:12-13, 17-18;
Lk 6:43-49
Sunday: Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19;
I Tm 1:12-17; Lk 15:1-32 [1-10]

Your Stewardship

Collection	\$ 9,397.75
Flood Victims	\$ 1,689.00

Sick List

Dina Bello McAdams, David Pete Aguillard, Sharron Allement, Cleveland Allement, Daniel Allement, Linda Armand, Hazel Armond, Janelle Amond, Craig Aguillard, Mary Lois Alexander, Rudolph P Antoine, Clarence Armand, Russ Armand, Julie Ashtin, Gary Aucoin, Ronnie Barlow, Rebecca Beard, Butch Beauvais, Linda Beauvais, Racheal Bello, Chad Bellelo, Andrea Bergeron, Mary Grace Bernard, Adeline Bonaventure, Chestin Boudreaux, Cheryl Bouquet, Hannah Boutee, Liz Breaud, Inez Bueche, Donald Butcher, Dorothy Butler, Peggy Cazayoux, Connie Cearley, Carl Chenevert, Henrietta Chenevert, Earl Chustz, Gwen Chustz, Charles Chustz, Jean Chustz, Benedict Cline, Kristy Cobb, Mabel Collette, Sadie Collins, Lee Comeaux, Brittany Costello, Sam Costanza, Barbara Coutrado, Jake Coutrado, Gary David, Nancy David, Grant Joseph Delatte, Gary Denson, Betty Dickerson, Felton Dickinson, Luke Dickinson, Deanna Lieux Ducote, Delta Dugas, Stacie Eirick, Wilfred Fleming, Daniel Firmin, Rachel Gaudin, Jerome Fontenot, Angie Fulmer, Zane Gabor, Theresa Gautro, Carmella Genusa, Alfred Gremillion, Charles Gremilion, Moise Galtier, Randy Gremillion, Erin Gross, Cindy Gueho, Celeste Guidroz, Leo Guidroz, Marilyn Guidroz, Dana Guzzardo, Brooklyn Hebert, Nathaniel Hill, Betty Honore, Margaret Hooper, Shirley, Hymel, Barry Jarreau, Bert Jarreau, Jr. Emmett Jarreau, Sr., Helen Jarreau, James Robert Jarreau, Jessie Jarreau, Laura Jarreau, Mary Jarreau, Noah Jarreau, Patricia Olinde, Ronald Jarreau, Wanda Jarreau, Larae Lewis Johnson, Judy Jones, Marie King, Kayla Kinler, Black Lalonde, Ida Langlois, Avery Laurent, Antoinette LeBlanc, Jeffrey LeBlanc, Marilyn LeDuff, Jacob Laiche, John E. Landry, Eva Lalonde, Larry Lee, Kay Lee, Randy Levi, Anthony Lopinto, Margie Marioneaux, Hartense Manchester, Aaron McLemore, Breanna McDonald, Alan Meadow, Ralph Mezat, Cheyenne Michalsky, San Juana Moreno, Danielle Moses, Katherine Myers, Anthony Olinde Sr., James Olinde, Jonathan Olinde, Patricia Olinde, Shane Roy Olinde, Frieda Parks, Mason Part, Corey Patin, Greg Patin, John Patin, Dottie Purpera, Brenda Puttle, Christina Quigley, Joyce Ricard, Donald Richard, Joseph Richardson, Barbara Rizet, Mary Roubiqueynn Rusk, Brenda Singletary, Lonnie Shasse, Angel, Raven and Amil Snell, Martin Smiley, Melanie Spears, Eric Stone, Connie Rozarto, Emily Taylor, Hank Ryan, Qwen Trabeaux, Brenda Tuttle, Debbie Wheeler, Bobby Williams, Jalen Williams, Tracy Viola, Joyce

This Week at I.C.

- 9/6 Altar Society Mtg @ 10am.
KC Mtg @ 6pm.
9/7 Baptismal Seminar @ 6pm Rm 2 -hall.
9/11 Relay for Life Bingo 2-5 in Hall.

“ICC NIGHT UNDER THE STARS” TASTE FAIR/AUCTION

OCTOBER 8TH
\$25 PER TICKET
WHICH INCLUDES FOOD/DRINKS
MUSIC AND LSU GAME
FABULOUS PRIZES!!!!
ALCOHOL WILL BE SOLD
TICKETS CAN BE PURCHAED AT
CHURCH OFFICE OR CALL
MARK 235-1104.

NEEDED: TASTE FAIR AUCTION ITEMS

Please consider donating an item or a service to be auctioned at the Taste Fair. Please call Deidre Robert at 270-2591, LaDonna Green at 252-1492 or the parish office 627-5124. Examples include Paintings, Dinner for 4 people at your home for the winner, one month of grass cutting service, or a homemade cake per month for 3 months, etc.

Prayer Request

Please remember all of our troops overseas, especially members of Immaculate Conception Parish Family:

Lance Corporal Metoyer, Marines; P.F.C.; SPC; Timothy J. Loucks, Corporal U.S. Marine; Lance Corporal Gary R. Major, Jr., Corporal; Private First Class; Captain Jordan Morirs.; Lieutenant Stephen Burleigh, Jr.; MT2 Jacob Lamotte., Sgt. Greg Silva, Army

In Christ,

Last week I recommended the traditional and better practice of receiving Holy Communion on the tongue. For those not so sure about this, it might be helpful to know a little history about the development of receiving Holy Communion. This week I'll give the background of receiving on the tongue; and next week's bulletin will explain how the unfortunate custom of receiving on the hand came about.

It is most likely that at the earliest stages of the Church when the faithful received Holy Communion it was distributed by placing it in their hand. But very early this process started to change. According to a 1969 Church document on this topic, "With a deepening understanding of the truth of the Eucharistic mystery, of its power and of the presence of Christ in it, there came a greater feeling of reverence towards this sacrament and a deeper humility was felt to be demanded when receiving it. Thus the custom was established of the minister placing a particle of consecrated bread on the tongue of the communicant" (*Memoriale Domini*). And according to an article on the Holy See's (Vatican) website: "From the time of the Fathers of the Church, a tendency was born and consolidated whereby distribution of Holy Communion in the hand became more and more restricted in favor of distributing Holy Communion on the tongue. The motivation for this practice is two-fold: a) first, to avoid, as much as possible, the dropping of Eucharistic particles; b) second, to increase among the faithful devotion to the Real Presence of Christ in the Sacrament of the Eucharist."

Receiving on the tongue became the custom in the Universal Church and has remained throughout the ages. Over time this manner of receiving Holy Communion took on greater meaning as the Church grew both in numbers of faithful and in thought. It became not only a practical issue of protecting the sacrament from profanation, but also an expression of how invaluable the sacrament is. In the 13th century, St. Thomas Aquinas wrote that "Out of reverence towards this Sacrament, nothing touches it, but what is consecrated; hence the corporal and the chalice are consecrated, and likewise the priest's hands, for touching this Sacrament. Hence, it is not lawful for anyone else to touch it except from necessity, for instance, if it were to fall upon the ground, or else in some other case of urgency" (*Summa Theologiae*, III, 82, 3).

The practice of allowing only the consecrated, including the priest's hands, to touch the Blessed Sacrament has deep theological implications. In his 1980 apostolic letter *Dominicae Cena*e, Pope St. John Paul II states: "How eloquent, therefore, even if not of ancient custom, is the rite of the anointing of the hands in our Latin ordination, as though precisely for these hands a special grace and power of the Holy Spirit is necessary. To touch the sacred species, and to distribute them with their own hands, is a privilege of the ordained, one which indicates an active participation in the ministry of the Eucharist."

This pious custom has continued to this day. Despite the widespread practice of Communion in the hand, the universal discipline of receiving Holy Communion on the tongue has not changed. A bishop, for example, may forbid the practice of Communion in the hand but not the practice of Communion on the tongue. At the Vatican it is forbidden to receive in the hand. The Church strongly encourages communion on the tongue, not the hand. With respect to Communion in the hand, the Church speaks only in a cautionary tone because of the many abuses that often accompany this practice. This is how saints receive Holy Communion.

Totus Tuus,
Fr. Todd Lloyd

THANKS!!!!

Thanks to everyone that came out and supported the blood drive. The winners of the prizes were:

1st prize– TV– Wendell Continue
2nd prize– Birdhouse– Joseph Porche
3rd prize– 5 free car washes– Aletha Moore

Request for help with Registration Fees

We are asking for your help! Registration fees are \$25.00 per child, but of course, any amount you can consider giving will be greatly appreciated! Please drop donations off at the Office of Christian Formation or can mail. Thank you for your consideration!