



IMMACULATE CONCEPTION CATHOLIC CHURCH

P.O. Box 158, LAKE LAND, LA 70752

PARISH OFFICE: 627-5124 | RELIGIOUS EDUCATION OFFICE: 627-5819

IMMACULATECONCEPTIONLAKE LAND.COM

STAFF

Pastor: Rev. C. Todd Lloyd

Business Manager: Patti Aguiard

Religious Education: Dina Tunstall

Music Coordinator: Jody Doucet

MASS TIMES

Saturday Vigil: 4:00 PM

Sunday Masses: 7:00, 9:00, & 11:00 AM

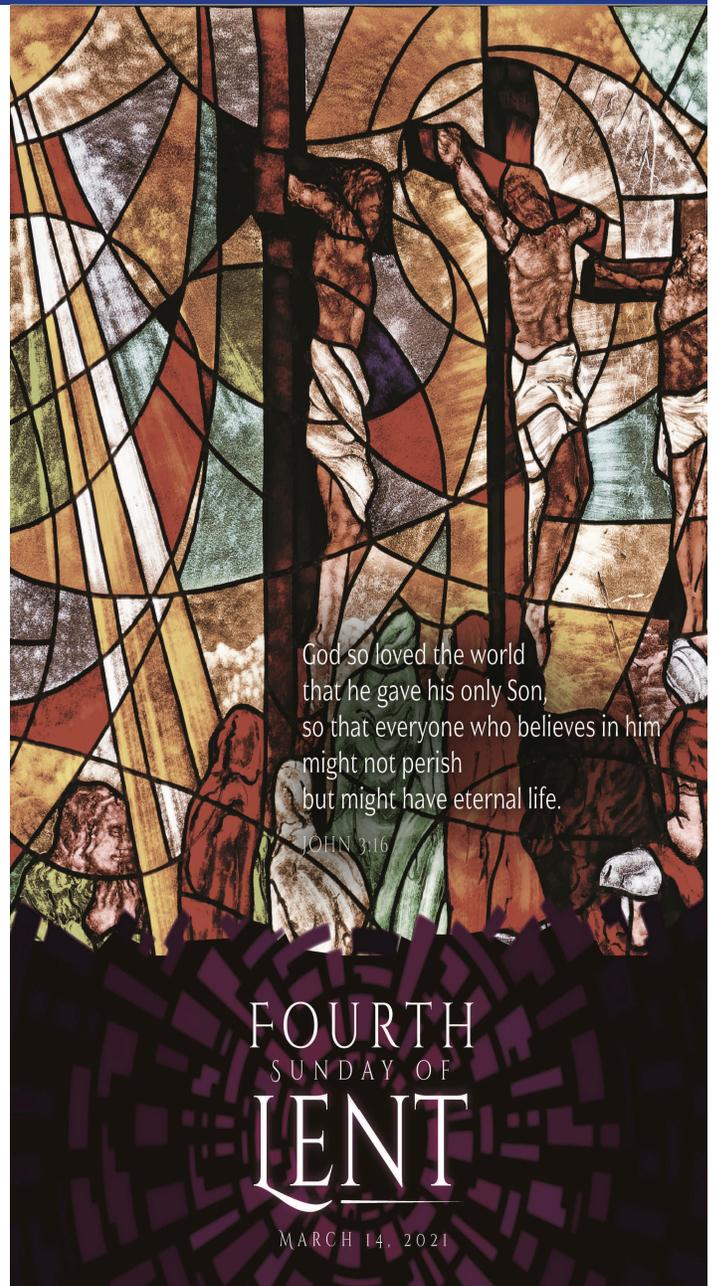
Daily Masses: Tues. 6:00 PM & Wed.-Sat. 8:00 AM

Care of the Sick: For emergencies please call immediately. Eucharist is brought to the sick weekly. Families of those who are sick are encouraged to notify the Parish Office as soon as possible.

Reconciliation: Tues. 5:00 PM & Sat. 3:00 PM

Marriage: Couples are asked to contact the priest at the beginning of the period of engagement or at least six months prior to the projected date of marriage.

Baptism: Celebrated monthly. Please contact the Parish Office during early months of pregnancy. Baptism preparation is required.



Scriptures for the Week

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54

Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30

Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a

Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53

Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33

Alternate readings (Year A):

Ez 37:12-14; Ps 130:1-8; Rom 8:8-11;

Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

Remember To Turn Clocks Forward

Daylight Savings Time Begins Today
Sunday, March 14, 2021

Your Stewardship

Collections \$ 10,562.32

Building Fund \$ 1,043.00

God Bless Our Troops

Please remember all of our troops overseas, especially members of Immaculate Conception Parish Family:

Jordan Todd Aguillard, Air Force; Jules Craig Cifreo, Air Force.; Samuel Edward Guidroz, Navy; Quinton T. Gaspard, P.F.C., Army; Zachary Carl Rollins, Marines.

Prayer Requests

Aguillard Family, Leslie Aguillard, Trevor Allement, Tim Amond, Blaine Benoit, Lisa Benoit, Joseph Leroy Bizette, Kyle Cabalero, Robin Casiano, Linda Cheek, Brittany Collins, Lee Joseph Comeaux, Brittany Costello, Jean David, Brilynn Davis, Marie Debetaz, John Debetaz, Betty Decou, Ronald Decuir, Wanda Decuir, Mary Doris Deculus, Malachi Engen, Shannan Everett, Deborah Fountain, Robert Geier, Jr., Alfred Gremillion, Joe Guarino, Pamela Vicknair Harrington, Lyndon Lynn Hernandez, Roger Hollier, Laura Jarreau, Sharon Jarreau, Reid LaComb, Debra Landry, Kevin LeBlanc, Kay Lee, Larry Lee, Janey Lively, Janice Marks, Doug Matte, Rob Melacon, Troy Menier, Gail Metz, Sheldon Moses, Linda Olinde, Christine Patin, Corey Patin, David Patin, John Gary Patin, Jr., Abigail Politz, Shelby Porche, Cody Reed, Michael Roche, Hank Ryan, Hunter Schurba, Lou Sherman, Anna Graves Smith, Timmy Smith, Sr., James Thames, Sonny Trabeaux, Harry Williams, Ainsley Wolf.

This Week at I.C.C.

03/14 Daylight Savings Time Begins

03/16 Divine Mercy Novena

@ 6pm.

PAL Meeting

@ 6pm Rm#2.

03/17 Happy St. Patrick's Day!

03/19 Way of the Cross

@ 6pm.

Fourth Sunday of Lent March 14, 2021

God did not send his Son into the world
to condemn the world,
but that the world might be saved through him.
— John 3:17

Baptisms

We welcome to our Parish Community:

Lane Michael Canezaro, child of Cody Dwayne Canezaro & Kristen Hebert Jackson.

Holy Week & Easter Mass Schedule

Holy Thursday

Mass of the Lord's Supper

7pm

Good Friday

Confession

10am—12 Noon

Way of the Cross

12 Noon

Passion of the Lord Service

3pm

Holy Saturday

Vigil Mass

8pm

Easter Sunday

Masses

7am, 9am & 11am

From The Pastor's Desk

In Christ,

Imagine this: a young person is forced to include in her regular diet fruit and vegetables. She didn't know there was any other way to eat. It just seemed like fruit and veggies were always a part of the meal her mother prepared, so she ate it, and it was normal. Then at some point in adolescence that person experienced more freedom to choose what she ate. She never particularly cared for the fruit and veggies, so she started eating less and less of them. Other foods were so much easier to eat. Eventually fruit and veggies were completely absent from the diet. This went on for decades; decades of eating only the things easy to eat, without fruit and veggies. Then one day that person's doctor told her "you have to start making fruit and vegetables a part of your diet." The doctor didn't tell her that was the only thing she could eat. But she had to work in some food with better nutritional value. Image that person saying "I am not eating that... I ate it when I was young and I'm not going back!" That would be really dumb, wouldn't it? Completely refusing to eat fruit and vegetables just because other things are easier to eat, and because she doesn't know how to prepare them, and it will take a little work to learn to eat fruit and veggies, and she was forced to eat that when she was young. Now, she says, as an adult, she will eat how she likes. That would not be very adult, or mature, of her. It would be adolescent.

And that is when the problem started, not in adulthood, after the habit of eating well was broken. The problem started way back in adolescence. The practice of a well balanced diet which included some fruit and veggies should never have been lost in the first place. The mature thing to do now would be to say, "as an adult I'm going to go back to eating fruit and vegetables." It is an irrational argument to say "I won't do it now because I stopped then", when the truth is she never should have stopped. A mature person should be able to understand that just because you stopped doing something before doesn't mean you shouldn't start back now.

And so it is with using Latin in the Mass. According to everything the Church has to say about the use of Latin in the liturgy, it should never have been lost. It was supposed to continue to be used, and lay people were expected to know parts of the Mass in Latin. That this did not happen in the decades after the Second Vatican Council is not a good reason to not go back to using some Latin in Mass today. It is more challenging now than it should be, because it was lost and should not have been. But that challenge due to a terrible mistake of adolescent spirit after the Council is not a good reason to refuse to go back now in maturity.

I'm aware that some people are not happy with *minimal* use of Latin in Mass in our parish. I'm also aware that no argument on earth, including the texts from

the Second Vatican Council, liturgical documents, and every pope since the Council that support use of Latin in liturgy are going to convince some people. Sadly, some are like that woman who thinks that a poor decision decades ago should dictate how she lives today. And like her, while they claim they have moved beyond that, the truth is they are stuck in their immaturity of the past. But to be very clear, this is not going back, this is moving forward. This is correcting a mistake. This is doing what we should have been doing all along. And the intelligent and mature thing to do is embrace that.

Let me encourage you. You are capable of learning parts of the Mass in Latin. You are not stupid. You have intelligence. If you can learn new words in English, or lyrics from a new song, or quotes or lines from a new movie or speech, or phrases in French (as all Louisianans should), then you can learn a few phrases in Latin. Would anyone really prefer for the use of Latin to be altogether lost in the Catholic Church? Would you also prefer for Shakespeare to be lost in the English world, just because he is hard to understand? Would you like Mozart to be lost because listening to contemporary pop is easier? Would you not be even remotely saddened if Cajun music was completely lost by the next generation? Does the thought of losing Dr. Seuss books because it doesn't match contemporary ideals not bother you? Would you like traditional ways of cooking to be lost because everyone prefers the ease and taste of junk food? Would you not care if future generations never saw Michelangelo's *David* or Leonardo's *Last Supper* because there is more entertaining (i.e. easier to consume) art to see?

If you said yes to any of these, then you cannot be convinced. But for the rest, I ask you: how can we expect the next generation to be familiar with something if we do not ourselves know it, do it, have it, and teach it? Personally, I would be very sad if I learned that ancient and beautiful prayers and pieces of music were altogether lost by future generations just because this generation was ignorant and insolent enough to say it was "beyond all that Latin". If for no other reason (and there are other good reasons), we will sing hymns and parts of the Mass in Latin in this parish so that it is not lost.

"The day the Church abandons her universal tongue [Latin] is the day before she returns to the catacombs." – Pope Pius XII

Laudetur Iesus Christus!

Totus Tuus,
Fr. Todd Lloyd

Information Page

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Special Instructions: Until further notice, please
send us only **250** printed bulletins. Thank you.