

## IMMACULATE CONCEPTION CATHOLIC CHURCH

**Pastor:** Rev. C. Todd Lloyd

**Deacon:** Bob McDonner

**Religious Education:**

Rachel Christ

**Music Coordinator:**

Becky Boudreaux

**Sunday Masses:** 7:00, 9:00, and 11:00 AM

**Sat. Vigil:** 4:00 PM

**Daily Masses:**

**Wed-Fri.** Eucharist 8:00 AM & **Tues.** 6:00pm

**Care of the Sick:** Emergency calls immediately. The Eucharist is brought to the sick weekly. Families of those who are sick are encouraged to notify the Parish Office.

**P.O. Box 158  
Lakeland, LA 70752**



**Parish Office 627-5124  
Religious Education Office 627-5819  
[Immaculateconceptionlakeland.com](http://Immaculateconceptionlakeland.com)**

**Reconciliation:** Saturday Vigil 4:00

PM. Saturday 3:00 PM and Tuesday 5:30pm

**Marriage:** Couples are asked to contact the priest at the beginning of the period of engagement or at least six months prior to the projected date of marriage.

**Baptism:** Celebrated monthly except during Lent & Advent. Please contact the Parish Office during early months of pregnancy. Baptism preparation is required.

# Scriptures for the Week

Monday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17;  
Mk 16:15-20  
Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21;  
Jn 14:27-31a  
Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8  
Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11  
Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17  
Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21  
Sunday: Acts 15:1-2, 22-29; Ps 67:2-3, 5-6, 8;  
Rv 21:10-14, 22-23; Jn 14:23-29

## Your Stewardship

Collection	\$9,695.00
Building Fund	\$240.00
St Joseph Abbey	\$2,207.67

## Sick List

Dina Bello McAdams, Sharron Allement, Cleveland Allement, Daniel Allemond, Linda Armand, Hazel Armond, Janelle Amond, Craig Aguillard, Mary Lois Alexander, Rudolph P Antoine, Clarence Armand, Russ Armand, Julie Ashtin, Gary Aucoin, Verna Bankston, Ronnie Barlow, Rebecca Beard, Butch Beauvais, Linda Beauvais, Racheal Bello, Chad Bellelo, Mary Grace Bernard, Adeline Bonaventure, Chestin Boudreaux, Cheryl Bouquet, Hannah Boutee, Inez Bueche, Donald Butcher, Dorothy Butler, Peggy Cazayoux, Connie Cearley, Carl Chenevert, Earl Chustz, Gwen Chustz, Charles Chustz, Jean Chustz, Leroy Chustz, Benedict Cline, Kristy Cobb, Mabel Collette, Sadie Collins, Lee Comeaux, Brittany Costello, Sam Costanza, Barbara Coutrado, Jake Coutrado, Gary David, Grant Joseph Delatte, Gary Denson, Betty Dickerson, Felton Dickinson, Luke Dickinson, Deanna Lieux Ducote, Mrytis Duhe, Delta Dugas, Stacie Eirick, Wilfred Fleming, Daniel Firmin, Rachel Gaudin, Jerome Fontenot, Angie Fulmer, Zane Gabor, Theresa Gautro, Carmella Genusa, Alfred Gremillion, Charles Gremilion, Moise Galtier, Randy Gremillion, Erin Gross, Cindy Gueho, Celeste Guidroz, Leo Guidroz, Marilyn Guidroz, Dana Guzzardo, Brooklyn Hebert, Betty Honore, Margaret Hooper, Shirley, Hymel, Bert Jarreau, Jr. Helen Jarreau, James Robert Jarreau, Jessie Jarreau, Laura Jarreau, Noah Jarreau, Ronald Jarreau, Wanda Jarreau, Larae Lewis Johnson, Judy Jones, Marie King, Kayla Kinler, Black Lalonde, Ida Langlois, Avery Laurent, Antoinette LeBlanc, Jeffrey LeBlanc, Roderick LeBlanc, Marilyn LeDuff, Jacob Laiche, John E. Landry, Eva Lalonde, Larry Lee, Kay Lee, Randy Levi, Anthony Lopinto, Margje Marioneaux, Hartense Manchester, Aaron McLemore, Breanna McDonald, Alan Meadow, Ralph Mezat, Cheyenne Michalsky, Bernadine Moore, San Juana Moreno, Danielle Moses, Anthony Olinde Sr., James Olinde, Jonathan Olinde, Shane Roy Olinde, Frieda Parks, Mason Part, Corey Patin, Greg Patin, John Patin, Paul K. Patin, Mark Patin, Tren Patin, Sr., Jeff Plauche, Tricia Plauche, Haley Ponthieux, J.O. Porche, Gladys Porche, Irvis Pourciau, Leon Prevot, Jr., Brenda Puttle, Christina Quigley, Joyce Ricard, Donald Richard, Barbara Rizet, Mary Roubiqueynn Rusk, Brenda Singletary, Lonnie Shasse, Angel, Raven and Amil Snell, Martin Smiley, Melanie Spears, Eric Stone, Connie Rozarto, Emily Taylor, Hank Ryan, Qwen Trabeaux, Brenda Tuttle, Debbie Wheeler, Bobby Williams, Jalen Williams, Joyce York.

## Prayer Request

Please remember all of our troops overseas, especially members of Immaculate Conception Parish Family:

*Timothy Harleaux, Marines; Lance Corporal Metoyer, Marines; P.F.C.; SPC ; Timothy J. Loucks, Corporal U.S. Marine; Lance Corporal Gary R. Major, Jr., Corporal; Private First Class; Captain Jordan Morirs;; Lieutenant Stephen Burleigh, Jr.; MT2 Jacob Lamotte., Sgt. Greg Silva, Army*

# This Week at I.C.

4/27 **Choir Practice @ 6pm.**  
4/28 **KC Awards Banquet @ 6pm.**

## Sacristans

For the month of May are Carol David and Bobbie Bizette.

## Sympathy

*The Sympathy Of Immaculate Conception Church Parish Family is extended to:*

Family of Joseph Lorio.

## CHURCH

“Church” in Greek means convocation, or assembly in Latin, because all are called to be members of it.

—*St. Isidore*

## SPIRITUAL READING

You will not see anyone who is truly striving after spiritual advancement who is not given to spiritual reading.

—*St. Athanasius*

In Christ,

“Men invent new ideals because they dare not attempt old ideals. They look forward with enthusiasm, because they are afraid to look back.” – G.K. Chesterton, *What’s Wrong with the World*.

Few things are more important in the modern parlance than the word “progress.” It seems that for many the goal of the human society is progress itself. Always used as a positive, it can mean almost anything related to novel changes that do not repeat anything from the past. The opposite of progress is often labeled as “going backwards.” And yet, oddly enough, I don’t think that many of the people who use this language could ever unanimously come to an agreement on what it is we are progressing towards. Moving forward, progress, must in fact have an object, a goal. When progress has no goal, then it is not progress so much as it is aimless wandering.

This cult of progress, as it might be called, is not only a secular reality but is very alive in the Catholic Church. I have myself been accused of the opposite vice of the illustrious virtue of “progress”; that is – going backwards. Strangely enough I, a man in my early 30’s, have been accused of this most serious of charges by people twice my age or more. In times past it would be the old who accused the young of being too progressive because they want to try something new; while the young would see the old as clinging to ages past. This accusation of being anti-progress befalls young Catholics today when they prefer the faith and worship presented in authoritative, sacred and ancient texts of the Church to the non-authoritative, unsacred and just a bit less ancient trends of the 70’s and 80’s.

More than a few people would consider any embrace of Catholic practices, teachings, or traditions to be an affront to the all important progress of the past few decades. Ironically, these defenders of progress who were once the voices of change are now incredulous towards any change that encroaches on their decades-old trends; their objection always comes down to the trepidation of the accursed “going backwards.”

Some consideration ought to be given to whether we are moving towards the goal, which is personal and global sanctity, or away from it. I for one do not take offence at being accused of going backwards because sometimes doing so is itself a path of true progress.

“Progress means getting nearer to the place you want to be. And if you have taken a wrong turning, then to go forward does not get you any nearer. If you are on the wrong road, progress means doing an about-turn and walking back to the right road; and in that case the man who turns back soonest is the most progressive man.” – C.S Lewis, *Mere Christianity*.

Totus Tuus,  
Fr. Todd Lloyd

